

**Sunday 24 January 2027**  
*Third Sunday in Ordinary Time (Year B)*

**First Reading - *Isaiah 62.1-4***

A reading from the book of the prophet Isaiah.  
For your sake, O Zion,  
    I will not keep silent;  
and for your sake, O Jerusalem,  
    I will not rest, says the Lord,  
until your righteousness  
        shines out like the dawn,  
and your salvation  
    like a beacon in the night.  
All kings, all nations,  
    will see your glory.  
You will be a royal crown of beauty  
    in the hand  
    of the Lord your God.  
And the Lord  
    will give you  
    a new name.  
You will no longer  
    be called "forsaken".  
And your land  
    will no longer  
    be called "desolate".  
You will be called  
    "the delight of the Lord".  
And your land  
    will be called  
    "the bride of the Lord".  
For the Lord  
    delights in you.  
This is the word of the Lord.

**Second Reading - *1 Corinthians 9.19-23***

A reading from the first letter of Paul to the Corinthians.  
I am free, subject only  
    to the law of Christ.  
But I have made myself a servant  
    to everyone,  
    that I might lead  
    as many as possible  
    to salvation.  
To those who live under the law,  
    I became like one who lives  
    under the law,  
    so that I might win those who live  
    under the law.  
To those who live outside the law,  
    I became like one who lives  
    outside the law,  
    so that I might win those who live  
    outside the law.  
To the weak, I became weak,  
    so that I might win the weak.  
I have become all things to all people,  
    all for the sake of the gospel,  
    that by all possible means  
    I might lead some to salvation.  
This is the word of the Lord.

**Gospel - *John 2.1-11***

Hear the Gospel of our Lord Jesus Christ  
    according to John.  
There was a wedding, at Cana,  
    in Galilee.  
The mother of Jesus was there.  
Jesus and his disciples  
    were also guests  
    at the wedding.  
The wine ran out,  
    and Jesus' mother  
    came to Jesus,  
    and said, 'They have  
        no wine.'

Jesus said to his mother, 'What is that to you,  
    or to me? My time has not yet come.'

But his mother  
    said to the servants,  
    'Do whatever he tells you.'

Jesus pointed  
    to the stone water-jars,  
    used for ceremonial washing.

There were six,  
    holding about  
        six hundred litres  
    in all.

Jesus told the servants  
    to fill the jars  
    with water.

And they filled them  
    to the brim.

Jesus said, 'Now draw some out,  
    and take it  
    to the chief steward.'

They took some  
    to the chief steward,  
    and he tasted it.

And the water  
    had become wine.

The servants who had taken it  
    to the chief steward  
    knew where it had come from,  
but the chief steward  
    did not know.

When the chief steward tasted it,  
    he called the bridegroom,  
    and said,  
    'Everyone serves  
        the best wine first,  
    and the cheaper wine later,  
        when the guests  
        have had plenty to drink.'

But you have kept  
    the best wine  
    until now.'

This was the first of the signs  
    by which Jesus  
    revealed his glory;  
and his disciples  
    believed in him.

This is the Gospel of the Lord.