

**Sunday 10 October 2027**

*Twenty-eighth Sunday in Ordinary Time (Year B)*

**First Reading - Amos 5.6-7, 10-15**

A reading from the book of the prophet Amos.  
Now is the time to seek the Lord, and live.  
For the Lord is preparing  
to sweep through the nation  
like a fire.  
For you replace justice with poison,  
and you trample righteousness  
to the ground.  
You despise those who challenge you,  
and all who speak the truth.  
And you trample on the poor, with taxes  
on all that they produce.  
And so, the Lord says this: you have built  
fine stone houses, but you will not  
live in them;  
you have planted pleasant vineyards,  
but you will not drink their wine.  
For I know all your offences,  
and the number of your crimes:  
how you take bribes,  
persecute the innocent,  
and deny justice to the needy.  
The prudent say nothing, for it is indeed  
an evil time.  
You say that the Lord God is with you -  
so turn to pursue good, and not evil,  
that the Lord God  
may indeed be with you, and you may live!  
Hate all that is evil, love all that is good,  
establish justice in your courts,  
and the Lord God of hosts  
may yet have mercy upon you!  
This is the word of the Lord.

**Second Reading - Hebrews 4.12-16**

A reading from the letter to the Hebrews.  
The word of God  
is living and active.  
Sharper than a sword, it pierces  
into the soul and the spirit, and judges  
the thoughts and intentions of the heart.  
None can hide from it, for everything will be seen  
when we are called to give an account  
before God.  
But we have  
a great high priest, who has  
ascended into heaven,  
Jesus, the Son of God.  
And he is able to sympathise with our weakness,  
for he himself has been tested,  
in every way, as we are -  
yet without sin.  
So let us trust in him,  
and approach the throne of grace  
with confidence,  
trusting that we will find  
grace, mercy, and salvation.  
This is the word of the Lord.

**Gospel - Mark 10.17-31**

Hear the Gospel of our Lord Jesus Christ  
according to Mark.  
Jesus was setting out on a journey  
when a man ran up to him,  
and knelt down  
before him,  
asking, 'Good Teacher, what must I do  
to inherit eternal life?'  
Jesus said to him, 'Why do you call me good?  
No one is good, but God alone.  
And you know the commandments: that you shall not  
murder, or commit adultery, or steal,  
or bear false witness, or defraud;  
and to honour your father and mother.'  
The man said to Jesus, 'Teacher,  
all these I have kept  
since my youth.'  
Jesus looked at him with compassion,  
and said, 'You lack one thing.  
Go, and sell everything you have,  
and give the money to the poor;  
and you will have treasure in heaven.  
Then come, follow me.'  
When he heard this, he was dismayed,  
for he had many possessions;  
and he went away grieving.  
Jesus looked around,  
and said to his disciples, 'How hard it is  
for the rich  
to enter the kingdom of God!'  
The disciples were taken aback at these words.  
But Jesus said to them again, 'How hard it is  
to enter the kingdom of God!  
It is easier for a camel  
to go through  
the eye of a needle  
than for someone who is rich  
to enter the kingdom of God.'  
The disciples said to one another, 'Who then  
can be saved?'  
Jesus looked at them, and said, 'For mortals,  
it is impossible;  
but for God, all things are possible.'  
Peter said to Jesus, 'Look,  
we have left everything  
and followed you.'  
Jesus said, 'Truly, I tell you, all who have left  
home, mother, father, brothers, sisters,  
children, livelihood, or inheritance,  
for my sake,  
and for the sake of the gospel,  
will receive them back,  
a hundred times over,  
even now, in this present age -  
though with persecutions -  
and in the age to come,  
will have eternal life.  
But many who are first now, will be last;  
and many who are last,  
will be first.'  
This is the Gospel of the Lord.